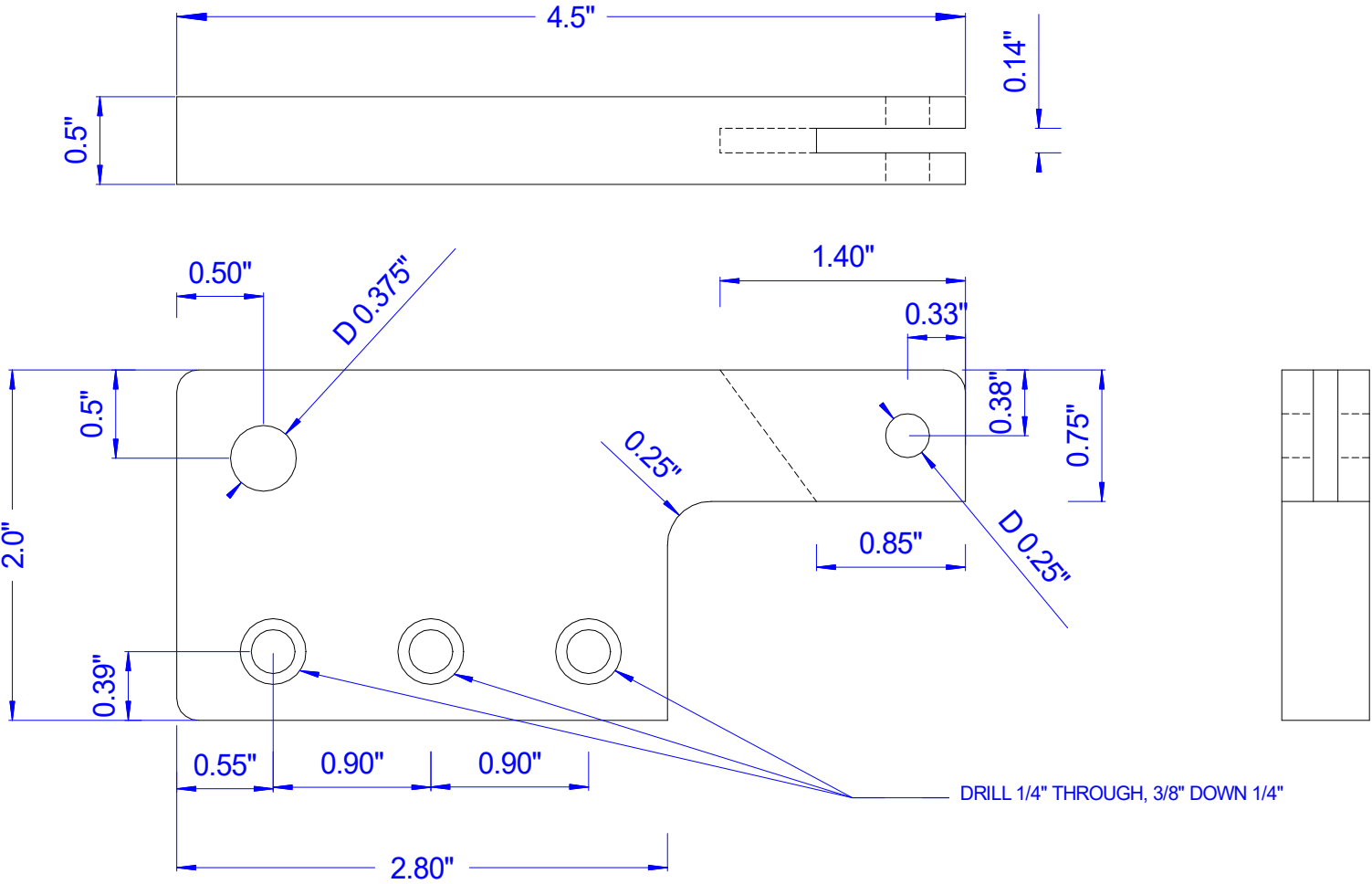


**MATERIAL**  
- 2" x 4.5" x 1/2" 6061 ALUMINUM PLATE (2)

| REVISIONS |             |      |          |
|-----------|-------------|------|----------|
| REV       | DESCRIPTION | DATE | APPROVED |
|           |             |      |          |



|           |                 |           |
|-----------|-----------------|-----------|
| DWG NO.   | DESCRIPTION     | DATE      |
| 20005     | KNUCKLES        | 28 AUG 20 |
| SCALE 1:2 | DRAFTSMAN SMYTH | SHEET 1/1 |